## CITY OF SAN DIEGO PARK AND RECREATION DEPARTMENT MATCHING FUNDS PROGRAM FISCAL YEAR 2003

**OFFICE USE ONLY** 

Approved: □

Disapproved: ☐ Amount Approved:

## **APPLICATION**

Date:		→ Hold 2 <sup>nd</sup> Round □
City Council District:	l	
Name of Organization or Business:		
Contact Person:	Phone: ()	
Mailing Address:		
City/State:	Zip:	
Park or Facility Benefitting from the Project:		
2) Detailed Description of Project/Program:(If you need more space, attach additional sheet) *All construction projects must be signed off by a Project Officer II below.		
3) Itemized Cost of Project/Program (including installation, tax, and delivery costs):		
<ul><li>4) Estimated Date of Project/Program Start Date:</li><li>5) Has this program or project been presented to, and appr</li></ul>		
If yes, please indicate the date approved:		165 - 110 -
REQUESTED AMOUNT:  Total Cost of Project or Program: \$  Amount of Matching Funds being Requested:	<b>\$</b>	
OFFICE USE ONLY.		
District Manager Review Signature:		Date:
Date Received:	_ Date Approved or Disapproved:_	
Construction Project Review/Project Officer II	Date	: